

*ashTottara Sata nAmAvali
for
SrImat AdI VaN SaThakopa jIyar*



*'SrI nrsimha seva rasikan'
Oppiliappan koil SrI VaradAcchAri SaThakopan*

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SrI MAIOlan - SrI Ahobila MaTham





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ashTottara Sata nAmAvali

for

SrImat Adi VaN SaThakopa jIyar



INTRODUCTION

The Tirunakshatram of SrI Adi VaN SaThakopa jIyar (Vikrurti, PuraTTAsi KeTTai) was celebrated on October 12, 2010. SrI MuDumbi vAtsya Vidvat SrI Venaktesa Kavi has composed on ashTottara Sata nAmAvali and released in SrI Nrsimha PriyA, Vikruti, PurattAsi (September 2010) issue.

In this ashTottaram, the gifted poet pays tribute to SrI Adi VaN SaThakopa jIyar, the founding jIyar of SrI Ahobila maTham. He was initiated in to sanyAsa ASramam by BhagavAn Narasimhan Himself at Ahobila Kshetram. He was born in 1379 C.E at Melkote/TirunArAyaNapuram, ascended the AcArya pITham at the young age of 1398 C.E and ascended Paramapadam after 60 years of reign as the First jIyar of Ahobila maTham. The vaibhavam of Srimat Adi VaN SaThakopa jIyar is celebrated in the ashTottara Sata nAmAs. aDiyEn will comment on selected nAmAs and provide the context for that nAmA.

Let us recite the two taniyans for SrI Adi VaN SaThakopa jIyar at the outset:



केशवार्य कृपापात्रं धीशमादि गुणार्णवम् ।

श्री शठारि यतीशानं देशिकेन्द्रमहं भजे ॥

keSavArya krpA pAtram dhISamAdhi guNArNavam |

SrI SaThAri yatISANam deSikendramaham bhaje ||

प्रपद्ये निरवद्यानां निषद्यां गुणसंपदाम् ।

शरणं भवभीतानां शठकोपमुनीश्वरम् ॥

prapadye niravadyAnAm nishadyam guNasampadAm |

SaraNam bhavabhItAnAm SaThakopa munISvaram ||

SATA NAMAVALI AND MEANINGS:

ओं श्री यादवाद्रयभिजनाय नमः

om SrI yAdavAdryabhijanAya nama: (1)

Adi VaN SaThakopa jIyar's links to YaadavAdri is referred to here.

abhijana means a native or descendant. The jIyar is a native of TirunArAyaNapuram/YaadavAdri. Lord KrshNa and BalarAmA worshipped TirunArAyaNan during the dvApara yugam. At this sacred site, Sage SanatkumArar worshipped TirunArAyaNan during the Krta yugam. It was called NaarAyaNAdri at that time. At this PuNya BhUmi, during tretA yugam, dattAtreyar worshipped the Lord. dattAtreyar transformed the four VedAs as His sishyAs and performed continual vedAdhyayanam. During Kali yugam, AcArya RaamAnujA worshipped the Lord here for 12 years and the name of YatiSailam was acquired at this time. The first jIyar of the Ahobila maTham

incarnated here (abhiJanam).

Please add PraNavam (ओं) before each of the nAmAs

श्री प्रणतार्त्तिहरान्वयाय नमः

SrI praNatArttiharAnvayAya nama: (2)

Salutations to Adi VaN SaThakopa jIyar with links (anvayam) to PraNatArtiharar (Lord VaradarAjan) of Kaanci!

As a BrahmAcAri, SaThakopa jIyar spent significant time at Kaanci as a student of GaDikAsatam ammAL to study adhyAtma SAstrams.

सिद्धार्थिकन्याविशदपञ्चमी ज्येष्ठा ऋक्षजाय नमः

siddhArthi kanyA viSada pancamii jyeshThaa rkshajAya nama: (3)

Salutations to SaThakopa jIyar, who was born during siddhArthi PuraTTAsi sukla pancami, when jyeshThA (KeTTai) nakshatram was in ascendance!

केशवार्यसुताय नमः

keSavAryasutAya nama: (4)

Salutations to the son of (KiDAmBi) KesavAcArya Swamy, who is cited as the last in the samASrayaNa Paramparai!

श्रीमते नमः

SrImate nama: (5)

Salutations to the SaThakopa jIyar, who possessed immense auspiciousness (SrImat gAmbhIryam)!



SrI MAIOlan - SrI Ahobila MaTham

द्वयगन्धाधिवासिताय नमः

dvaya-gandhAdhivAsitAya nama: (6)

Salutations to the child with the fragrance of dvaya mantram!

The SrImat sabdam of the above salutation precedes the reference to dvaya mantra anvayam (SrImate nArAyaNAya nama:).

मेधाविने नमः

medhAvine nama: (7)

Salutations to the child-genius with precious intellect!

medhAvi is a term often used for describing some one with superb retentivity and intellect.

परमाभिज्ञाय नमः

paramAbhij~nAya nama: (8)

Salutations to the jIyar, who was closely associated with Para brahmam!

गुरुशुश्रूषणोत्सुकाय नमः

guru-SuSrUshaNotsukAya nama: (9)

Salutations to the jIyar who as a sishya was delighted in performing kaimkaryams for his AcAryan!

तत्त्वज्ञाय नमः

tattvajn~Aya nama: (10)

Salutations to the jIyar, who was proficient in tattva j~nAnam (tattva trayam)!

श्री पाणिनीयेन्दवे नम

SrI pANinIyendave nama: (11)

Salutations to the One wah was like the Moon for the grammarians!
(pANini+indu)!

तन्त्रधर्मगुरवे नमः

tantra-dharma-gurave nama: (12)

Salutations to the AcAryan adept in tantra dharmams!

कवये नमः

kavaye nama: (13)

Salutations to the One who was a poet!

त्रय्यन्ताम्भोजिनी भानवे नमः

trayyantAmbhojinI bhAnave nama: (14)

Salutations to the One who was the Sun for the lotus of the Vedams!

चतुःषष्टि कलाकराय नमः

Catu: shashTi kalAKarAya nama: (15)

Salutations to the One, who was the master of all the sixty four kinds of
knowledge (kalais)!

विनयाकूपाराय नमः

vinayAkUpArAya nama: (16)

Salutations to the One, who was an ocean of humility!

ईड्याय नमः

IDyAya nama: (17)

Salutations to the One, who is praiseworthy!

वीतदुर्वादि संहताय नमः

vItadurvAdi samhatAya nama: (18)

Salutations to the One, who was close to those without disrepute!

विष्णु पारम्य विख्यात्रे नमः

vishNu pAramyA vikhyAtre nama: (19)

Salutations to the One, who celebrated the supremacy of VishNu!

वीतदोषाय नमः

vIta doshAya nama: (20)

Salutations to the One, who was free from any blemishes in Atma guNams!

श्री विचक्षणाय नमः

SrI vicakshaNAya nama: (21)

Salutations to the One, who was wise and far seeing!

नित्यकर्मरताय नमः

nityakarmaratAya nama: (22)

Salutations to the One, who was delighted in performing his nitya karmAs!

शान्ताय नमः

SAntAya nama: (23)

Salutations to the One, who was full of tranquility!

पञ्चकाल परायणाय नमः

pancakAla parANaya nama: (24)

Salutations to the One, who observed strictly the five activities for the day prescribed by the Ahnikam (dinacaryAs)!

वरदाचार्यदयादृष्टाय नमः

varadAcArya dayAdrshTAya nama: (25)

Salutations to the One, who was the object of the dayaa laden glances of His AcAryan, GaDikAsatam ammAL (VaradAcAryar, grandson of NaDATUr ammAL)!

द्राविडाम्नायदेशिकाय नमः

drAviDAmnAya deSikAya nama: (26)

Salutations to the skilled exponent of the drAvida vedams (divya prabandhams)!

केशवार्य कृपाप्राप्त पञ्चसंस्काराय नमः

keSavArya krpA-prApta pancasamskArAya nama: (27)

Salutations to the One, who was blessed to receive the panca samskArams from his father, SrI KeSavAryar!

आत्मवते नमः

Atmavate nama: (28)

Salutations to the One, who was self-possessed and had self-restraint!

विंशत्यब्दप्राप्तविद्याय नमः

vimSatyabda prApta vidyAya nama: (29)

Salutations to the One, who mastered his studies by the age of twenty!

वेङ्कटेशांश भाविताय नमः

venkaTeSAmSa bhAvitAya nama: (30)

Salutations to the One, who considered himself to be the amSam of Swamy Desikan, who had ascended Paramapadam ten years before he was born.

श्री वीततन्त्राय नमः

SrI vItatantrAya nama: (31)

Salutations to the One without tantrams (kleSam)!

विश्वमान्याय नमः



The tree under which SrI AdivaN SaThakopa Jeeyar performed kaalakshepams at Melkote

viSvamAnyAya nama: (32)

Salutations to the One, who was respected and celebrated by the world!

विशिष्टछात्र सेविताय नमः

viSishTachAtra sevitAya nama: (33)

Salutations to the One, who was served by distinguished group of sisHyAs like ThOzhappar!



श्रीमद्वरदविष्णवाख्य गुरुपुत्रोपदेशकाय नमः

SrImat varada vishNvAkhya guruputropadeSakAya nama: (34)

Salutations to the One (Adi VaN SaThakopa jIyar), who performed mantropadesams for VaradavishNvAcchAr, the son of his AcAryan (GaDikAsatam ammAL)!

षष्टिप्रबन्धनिर्मातृ नारायणमुनीड्याय नमः

shashTi prabandha nirmAtr nArAyaNa munIDyAya nama: (35)

Salutations to the One, who was revered by the Sishya (NampAkkam KrishNamAchArya Swamy), who constructed 60 granthams at the niyamanam of his AcAryan (Adi VaN SaThakopa jIyar)!

NampAkkam Swamy succeeded his AcAryan as the second paTTam SrImat Azhagiya Singar.

मन्त्रराजजपिने नमः

mantrarAja japine nama: (36)

Salutations to the One, who recited always the king of mantrAs!

पूर्णाय नमः

pUrNAya nama: (37)

Salutations to Adi VaN SaThakopa jIyar, who was full in all respects reminds us of the Upanishad mantram:

ओं पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते । पूर्णस्य पूर्णमादाय पूर्णमैवावशिष्यते ।

om pUrNamada: pUrNamidam pUrNAt pUrNamudacyate | pUrNasya
pUrNamAdAya pUrNamevAvaSishyate |

"That (other world) is full (with the Veda). This world is full (with the Veda). That which fills is more celebrated than the world that is filled, withdrawing the vyAhrti that is the agent of filling from the world (that is pervaded by the vyAhrti) there remains the omkArAtmaka vastu that is full".

अमितप्रज्ञाय नमः

amitapraj~nAya nama: (38)

Salutations to the One of limitless wisdom and discernment!

praj~nAnam brahma is the MahA vAkyam from aitrEya Upanishad.

गुणोज्ज्वलाय नमः

guNojjvalAya nama: (39)

Salutations to the One, who is radiant with his Atma guNams!

सन्ध्याप्राप्त श्रीनृसिंहानुग्रहाय नमः

sandhyAprApta SrInrsimhAnugrahAya nama: (40)

Salutations to the One, who received the anugraham of Sri Nrisimhan at sandhyA Kaalam at Ahobilam.

श्री अहोबिलाश्रिताय नमः

SrI ahobilASritAya nama: (41)

Salutations to the One, who took refuge at Malolan's tiruvaDi at Ahobilam!

गजकुण्ड सरस्नायिने नमः

gajakuNDa sarasnAyine nama: (42)

Salutations to the jIyar, who had ablutions in the Gaja KuNDa saras.

श्रीशसेवारुचये नमः

SrISa sevA rucaye nama: (43)

Salutations to the One, who became a connoisseur in the performance of kaimkaryams for the Lord of SrI devi!

शुचये नमः

Sucaye nama: (44)

Salutations to the One of utter purity!

भिक्षुरूप श्रीनृहरिप्राप्त मोक्षाश्रमाय नमः

bhikshurUpa SrInrhari prApta mokshASramAya nama: (45)

Salutations to the One, who received sanyAsa ASramam from Lord Nrsimhan, who appeared before him as a sanyAsi!

अनघाय नमः

anaghAya nama: (46)

Salutations to the One who was free of any blemishes!

शठकोपसमाख्याताय नमः

SaThakopa samAkhyAtAya nama: (47)

Salutations to the One, who has the appellation (name) of SaThakopan (Swamy NammAzhvAr)!



Swamy nammaazhwaar

शठकोपांश सम्भवाय नमः

SaThakopAmSa sambhavAya nama: (48)

Salutations to the One, who incarnated as an amSam of Swamy NammAzhvAr!

अहोबिलगुहावासाय नमः

ahobila guhAvAsAya nama: (49)



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Salutations to the One who resided in the caves of Ahobilam during his Nrsimha ArAdhanams!

The jIyar spent a few years serving AhobileSan and other nava Narasimhars and performed kAlakshepams for sisHyAs like AnnamAcArya there.

नृसिंह चरणार्चकाय नमः

nrsimha caraNArcakAya nama: (50)

Salutations to the One, who performed ArAdhanam for the lotus feet of Malolan!

श्री लक्ष्मीनृसिंहाधिगत प्रार्थनाञ्जलि सम्पुटाय नमः

SrI lakshminrsimhaAdhigata prArthanAnjali sampuTaya nama: (51)

Salutations to the One (SrI Adi VaN SaThakopa jIyar) with the palms held together in prayer to receive the Lord!

Malolan landed there after the jIyar's request (prasIda) for the boon of being blessed with one of the nava NarasimhAs for his nityAarAdhanam. The jIyar had a home (box like cupped hands/prArthanAnjali sampuTam), where Malolan jumped in to for travel with the jIyar around the length and breadth of Bharata desam.

श्रीनृसिंहोपकरण परिच्छद परिष्कृताय नमः

SrInrsimhopakaraNa paricchada parishkrtAya nama: (52)

Salutations to the One, who assembled all material related to the ArAdhanam of Lord Narasimhan and embellished the nityArAdhanam.

paricchada means retinue, utensils, accoutrements, attendants.

upakaraNa means doing service or performing kaimkaryams.

parishkrta means purification by initiatory rites.

यतीशादृत मठाध्यक्षाय नमः

yatISAdrta maThAdhyakshAya nama: (53)

Salutations to the One, who administered the duties of the Ahobila MaTham as commanded by the Lord who came in the rUpam of a Yati and initiated him in to turiyASramam!

पुण्याय नमः

puNyAya nama: (54)

Salutations to the righteous one!

महार्हाणाय नमः

mahArhaNAya nama: (55)

Salutations to the great AcAryan fit for offering the havis of AtmA during the yAgam of prapatti to the Lord, the owner of the AtmA.

"kriyArhaNan" is a word from SrImat BhAgavatam (9th canto).

श्री हर्याज्ञा समारूढ सुवर्ण शिबिकोत्तमाय नमः

SrI haryAj~nA samArUDha suvarNa SibikottamAya nama: (56)

Salutations to the One, who rode a golden palanquin on command from SrI HayagrIvan for his vijaya yAtrAs!

samArUDha means ride; Sibika means palanquin; SuvarNa means golden.

Adi VaN SaThakopa jIyar was indeed presented with an ivory palanquin by a king to ride. That palanquin is still being used by the jIyars from time to time. Here the reference is to a golden palanquin like the one used by Lord VaradarAjan and sent to Swamy Desikan on PuraTTAsi SravaNam day for Swamy Desikan to perform the mangaLASAsanam of His Lord at Hastigiri.

कारिजातसेवनोत्सुकाय नमः

kArijAta sevanotsukAya nama: (57)

Salutations to the One, who was keen on serving Swamy NammAzhvAr (kAri jAtan)!

कुरुकापुरसङ्गताय नमः

kurukApurasangatAya nama: (58)

Salutations to the One, who was closely associated with TirukkurukUr, the avatAra sthalam of Swamy NammAzhvAr!

तद्भक्तगाथा निध्यात्रे नमः

tat bhakta gAthA nidhyAtre nama: (59)

Salutations to the One, who considered the Swamy NammAzhvAr aruLiccheyalkaLs as his desired wealth!

gAthA means metered rhythmic verse in Sanskrit. Here the reference is to the TiruvAimozhi in the antAdi format. bhakta gAthA-s are the outpourings of the AzhvAr about His love for KaNNan.

शठकोपप्रसादकाय नमः

SaThakopa prasAdakAya nama: (60)



Salutations to the One, who received the MahA prasAdam of Swamy NammAzhvAr's gifts!



100 pillar ManTapam at Kanchipuram

श्री नूत्नमण्टपनिमत्रि नमः

SrI nUtna maNTapa nirmAtre nama: (61)

Salutations to the One, who created the novel one hundred pillar maNTapam at Kaanci for Lord VaradarAjan!

आदिनाथ समर्हणाय नमः

AdinAtha samarhaNAya nama: (62)

Salutations to the One, who was honored by AdinAtha PerumAL of TirukkurukUr through special recognitions!

वणू शठारि समाख्याताय नमः

vaN SaThAri samAkhyAtAya nama: (63)

Salutations to the One, who was proclaimed as VaN SaThAri by Polintu ninRa PirAn of TirukkurukUr divya desam for restoring Swamy NammAzhvAr to His sannidhi!

पराङ्कुशपदाश्रयाय नमः

parAnkuSa padASrayAya nama: (64)

Salutations to the One, who took refuge at the sacred feet of Swamy NammAzhvAr!

आदिनामानुग्रहाढ्याय नमः

AdinAmAnugrahADhyAya nama: (65)

Salutations to the One, who was honored by Swamy NammAzhvAr with the prefix of "Adi" to go before "VaN SaThakopa"!

Swamy NammAzhvAr was so moved by the effort taken by the jIyar to recover Him from the mountain lake; AzhwAr took the prefix of "Adi" from His Lord

AdinAthan and conferred it on the jIyar so that he will be known thereafter as "Adi VaN SaThakopa".

प्रतिष्ठापितदेशिकाय नमः

pratishThApita deSikAya nama: (66)

Salutations to the One, who became established as an AcArya sArvabhauman!

वेदान्तदेशिककृपानुन्न शास्त्रार्थ संशयाय नमः

vedAnta desika krpAnunna SAstrArtha samSayAya nama: (67)



Swamy Desikan

Salutations to the One, who received the anugraham of Swamy Desikan regarding the clearance of his doubts about sAstrArthams to win Udaya bhAnu misrar in a public debate on VedAntam!

Swamy Desikan pointed out the appropriate vAdams in Sata dUshaNI to help the jIyar to win his debate.

शठारि योगीन्द्र दत्त विरुदद्वितयाञ्चिताय नमः

SaThAri yogIndra datta virudadvitayaAncitAya nama: (68)

Salutations to the One, who was honored with birudus and honors!

The birudus and honors are (1) the conferral of "Adi" nAmam before the "VaN SaThakopa" birudu awarded by AdinAtha (2) the transfer of the Hamsa mudrai to the jIyar from His (Swamy NammAzhvAr's) palm.

चतुस्सप्ततिपीठेश श्रीवैष्णव समाश्रिताय नमः

catussaptatipITheSa SrIvaishNava samASritAya nama: (69)

Salutations to the One united with the seventy four SrI VaishNava pIThAdipatis, who have taken refuge at His sacred feet!

मुकुन्ददेवसम्पूज्याय नमः

mukunda deva sampUjyAya nama: (70)

Salutations to the One, who was revered and worshipped well by the King Mukunda devan!

श्री नष्टम्लेच्छ स्वाराज्यदाय नमः

SrI nashTamleccha svArAjyadAya nama: (71)

Salutations to the One, who blessed Mukunda DevarAyan to regain his kingdom that he had lost to the Muslim invaders (mlecchAs)!

अष्टादशमहावाद्य गजाश्वादि परिच्छदाय नमः

ashTAdaSa mahAvAdya gajASvAdi paricchadAya nama: (72)

Salutations to the One, with the ghosham of eighteen great musical instruments and the assembly of elephants and horses during his sancArams!

मायिवादोन्मूलयित्रे नमः

mAyivAdonmUlayitre nama: (73)

Salutations to the One who exterminated the disputations of mAyAvAdis!

पुरुषोत्तम सेवकाय नमः

purushottama sevakAya nama: (74)

Salutations to the One, who was a sevakar of Purushottaman defined by SrImat Bhagavad GitA!

वेङ्कटेशाख्य सच्छिष्य प्रत्त धर्मगमाय नमः

venkaTeSAkhya sacchishya pratta dharmAgamAya nama: (75)

Salutations to the One, who had a good sishyan by the name of VenkaTeSan, who was an expert in Agama SAstram!

मुनये नमः

munaye nama: (76)

Salutations to the One, revered as SaThakopa Muni!

पराङ्कुश यतीशान प्रतिष्ठापयित्रे नमः

parAnkuSa yatISAna pratishThApayitrE nama: (77)

Salutations to the One, who consecrated the archai of Swamy NammAzhvAr after recovering Him from the mountain sunai (spring)!

सुधिये नमः

sudhiye nama: (78)

Salutations to the One, who has an auspicious mind!

अपर्याप्तामृतसेविने नमः

aparyAptAmrta sevine nama: (79)

Salutations to the One, who performed mangaLASAsanam for ArAvamudhan of TirukkuDantai!

कुरुकेशप्रियाय नमः

kurukeSa priyAya nama: (80)

Salutations to the One, who was fond of Tirukkurukai PirAn PiLLAn, a nephew of AcArya RaamAnuja, who created the 6000 paDi vyAkhyAnam of TiruvAimozhi!

गुरवे नमः

gurave nama: (81)

Salutations to the (MahA) Guru!



SrI AdiVaN SaThakopa Jeeyar's brndAvanam at Melkote

कल्याणीतीरवसतये नमः

kalyANI+Ira vasataye nama: (82)

Salutations to the One, who has His BrndAvanam on the banks of KalyANi pushkaraNi at TirunArAyaNapuram!

दान्ताय नमः

dAntAya nama: (83)



Obeisance to the One, who had full restraint over his indriyams!

कान्तराशयाय नमः

kAntatarASayAya nama: (84)

Salutations to the beloved AcAryan, who was like the speedy/strong magnet for the iron (sishya janams)!

'taras' is a Vedic word meaning energetic, speed and vigor. 'kAnta' means either a beloved person or iron.

वेदान्तद्वितयाचार्याय नमः

vedAntadvitayAcAryAya nama: (85)

Salutations to the ubhaya VedAnta AcAryan!

आचार्यस्थापनादराय नमः

AcAryasthApanAdarAya nama: (86)

Salutations to the One, who established the Ahobila maTha AcArya Vamsam!

महागोपुरनिमात्रि नमः

mahAgopura nirmAtre nama: (87)

Salutations to the One, who built the grand gopuram at TirunArAyaNapuram (and Srirangam)!

राजरोगनिवर्तकाय नमः

rAja roga nivartakAya nama: (88)

Salutations to the One, who banished the illness of the Karnataka king!

श्रीवेङ्कटाद्रिसोपान निमात्रि नमः

SrI venkaTAdri sopAna nirmAtre nama: (89)

Salutations to the One, who built the steps to climb the VenkaDam hills!

श्रीशसेवकाय नमः

SrISa sevakAya nama: (90)

Salutations to the One, who was the servant of Sriya:pati, SrIman nArAyaNan!.

श्रीसत्यव्रतक्षेत्रयात्राकुतुकाय नमः

SrI satyavrata kshetra yAtrAkutuakAya nama: (91)

Salutations to the One, who was full of joy to travel to Satya Vrata Kshetram of Lord VaradarAjA!

गुणवारिधये नमः

guNavAridhaye nama: (92)

Salutations to the One, who is an ocean of auspicious guNams!

अनन्ततीर्थतीरस्थ शतस्थूणविमानकृते नमः

anantatIrthatIrastha SatasthUNa vimAna krte nama: (93)

Salutations to the One, who built the 100 pillar MaNTapam near ananta saras at Kaanci!

सर्वतन्त्रसमप्रत्त भानुमिश्रपराजयाय नमः

sarvatantra samapratta bhAnumiSraparAjayAya nama: (94)

Salutations to the Great AcAryan, who won over the advaita VedAnti, Udaya BhAnu MiSrar from the pramANams revealed by Swamy Desikan (from His Sata dUshaNI)!

काञ्ची दीपप्रकाशस्थ देशिकस्थापनादराय नमः

kAncI dIpaprakASastha deSikasthApanAdarAya nama: (95)

Salutation to this AcAryan, who established the sannidhi for Swamy Desikan right next to the sannidhi of dIpa PrakAsan at TUppul/Kaanci!

(He also built the sannidhi for Swamy Desikan right next to SrI RanganAyaki TAYAr sannidhi at Srirangam)!

पराय नमः

parAya nama: (96)

Salutations to this Supreme AcAryA (AcArya sArvabhaumar)!

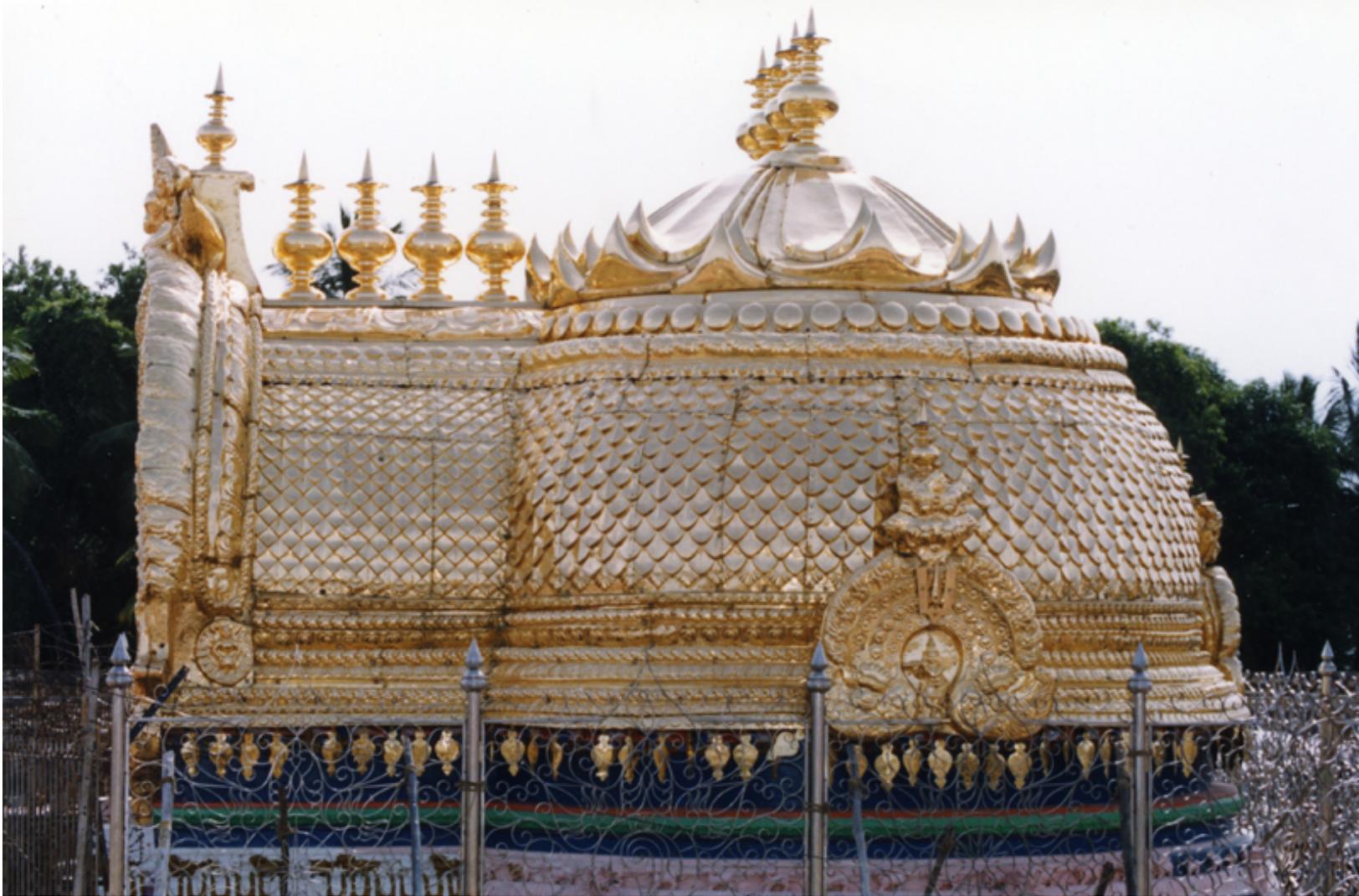
पञ्च सम्स्कारपूतात्म सर्ववैष्णवसेविताय नमः

panca samskArapUtAtma sarva vaishNava sevitAya nama: (97)

Salutations to the One, who was worshipped by all SrI VaishNavAs, who were blessed with panca samskArams by this great AcAryan following the niyamanam of Sri Malolan!

रङ्गक्षेत्र समासक्ताय नमः

rangakshetra samAsaktAya nama: (98)



The praNavAkAra vimAnam - SrIrangam

Salutations to the One, who was very much attached to (united with) Sriranga Kshetram through His many kaimkaryams for SrI RanganAthan and SrI RanganAyaki (PrAKAram repairs, northern gopuram construction, daSAvatAra sannidhi)!

सत्सदस्सङ्गमादराय नमः

satsadassangamAdarAya nama: (99)

Salutation to the One, who established the assembly of vidvAns of the



satsampradAyam to protect Bhagavat RaamAnuja darSanam!

The creation of the vidvat sadas for discussion on vAkyArthams is referred to here.

त्रय्यन्तार्थ प्रतिष्ठात्रे नमः

trayyantArtha pratishThAtre nama: (100)

Salutations to the One, who established clearly the true meanings of the VedAs!

श्री प्राकारपरिकर्मकाय नमः

SrI prAkAra parikarmakAya nama: (101)

Salutations to the One, who repaired the prAkArams built by Tirumangai Mannan following the command of SrI RanganAthan!



The Many gopurams of SrIranganAtha temple, SrIranganam

औत्तर श्री गोपुराग्रचनिर्माणमुदितान्तराय नमः

auttara SrI gopurAgryanirmANamuditAntarAya nama: (102)

Salutations to the One, who was elated in his mind over the completion of the construction of the northern gopuram of Lord RanganAtha as per the niyamanam of the Lord of Srirangam!

(The Southern Raaja Gopuram was built by the 44th Pattam Mukkur Srimat Azhagiya Singar adorning the name of VedAnta desika SaThakopa jIyar).

परवादितमो भानवे नमः

paravAdi-tamo bhAnave nama: (103)

Salutations to the One, who was like the Sun chasing away the darkness created by the opponents of Bhagavat RaamAnuja darSanam!

बहुश्रीकोशलेखकाय नमः

bahu SrIkoSa lekhakAya nama: (104)

Salutations to the One, who was instrumental in the creation of many SrI KoSams!

Please note that "lekhakAya" is different from "lekhanAya". He did not create this SrI Kosams by Himself but requested MaNapAkkam Swamy, ThOzhappar and others to create them for our benefit.

नारायणाद्रि निलयाय नमः

nArAyaNAdri nilayAya nama: (105)

Salutations to the One, who has His final earthly abode (BrndAvanam) at



SrImat AdivaN SaThakopa Jeeyar - Melkote



TirunArAyaNapuram!

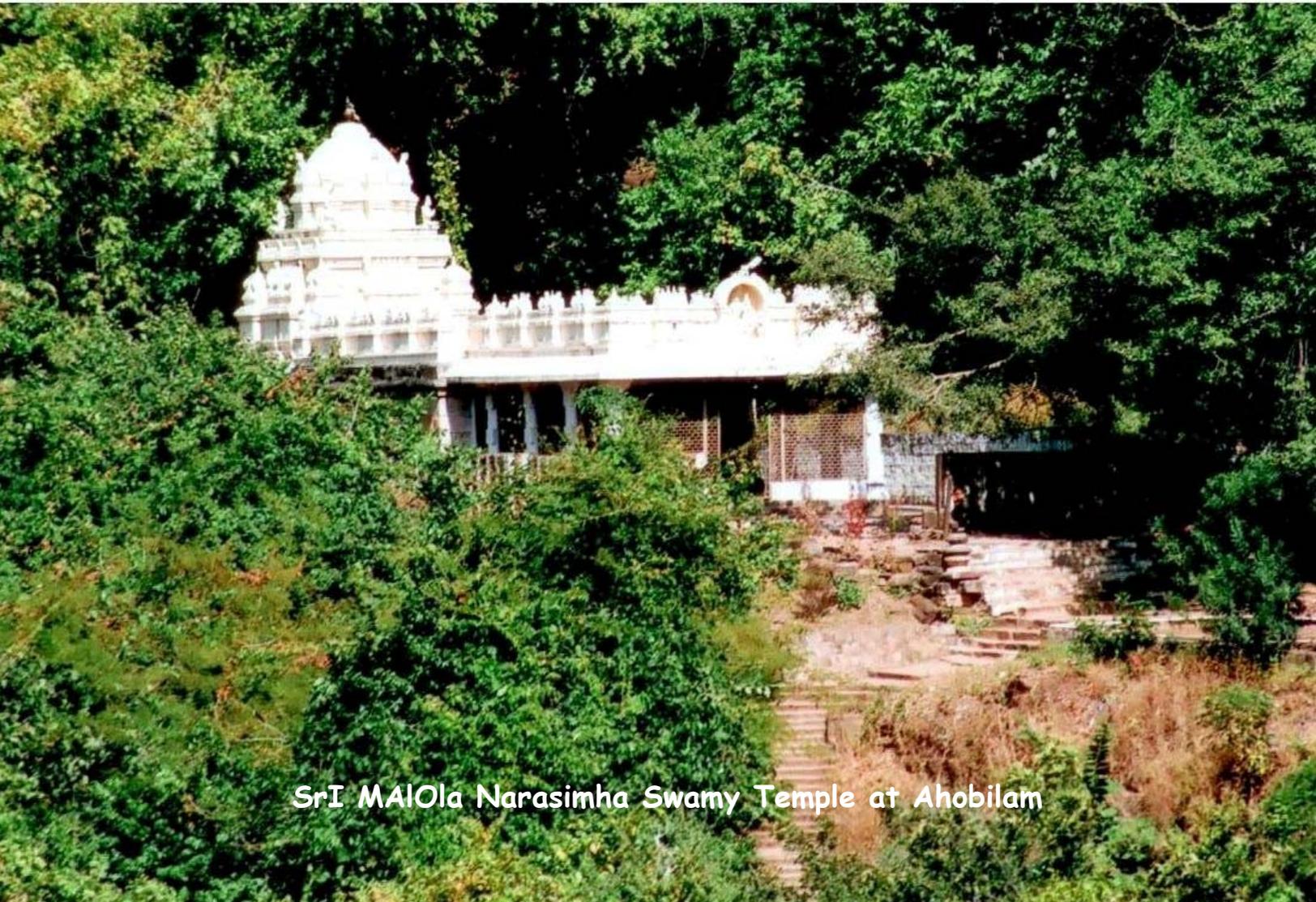
(nArAyaNAdri, the Krta yuga nAmam of this sacred kshetram).

महामठसमाश्रयाय नमः

mahA maTha samASrayAya nama: (106)

Salutations to the One, who established the great MaTham (Ahobila MaTham) at the niyamanam (command) of SrI Nrsimhan!

samaSrayaNam means generally "approaching an AcAryan".



SrI MAIOla Narasimha Swamy Temple at Ahobilam

नारायण यतीशान पूजिताय नमः

nArAyaNa yatISAna pUjitAya nama: (107)

Salutations to the One, who was worshipped by SrI nArAyaNa yati, the second pontiff of SrI MaTham!

नित्यनिर्वृताय नमः

nityanirvrtAya nama: (108)

Salutations to the One who was eternally liberated (nitya sUri)!



ओं श्रीमते श्रीनारायणयतीशान वेङ्कटाचार्य समाराधित पदारविन्द श्रीमदादिवण् शठकोप यतीन्द्र

महादेशिकाय नमः

॥ इति श्रीमदादिवण् शठकोप यतीन्द्र महादेशिकाष्टोत्तर शत नामावलिः ॥

Om SrImate SrI nArAyaNa yatISAna venkaTAcArya samArAdhita
padAravinda SrImadAdivaN SaThakOpa yatIndra mahA deSikAya nama:

iti SrImadAdivaN SaThakopa yatIndra mahAdeSika ashTottara SatanAmAvali: